

Elizabeth Horsfield

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3 Memoirs of the Life of Sister Elizabeth Horsfield late Benezet, who departed on the 30 th of August 1836; written by her Children. Our dear departed Mother was a descendant of one of those Protestant families, denominated Huquenots France, suffered persecution from the Church of Rome 4 _ Her Grand father John Stephen Beneget seeing the imminent danger to which he and his family were exposed, if they remained in France, Le determined to leave his native country and seek refuge in Holland although he knew that his removal would be the cause of the confiscation of his property, & could only be effected at the risk of his life. - He secured the services of a young man, whom whose fidelit, he could rely, to accompany him beyond the frontier of France. Nothing occurred to interrupt their progress, until they approached near the boundary where a centimel was placed, whose orders were not to permit any figitives to pass over to Holland, - Here the adventurous companion, boldly stepped up to the centimel, displaying in one hand an instrument of death, I tendering

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Our dear departed mother was a descendant of one of those Protestant families, denominated Huguenots, who during the reign of Louis XIV King of France, suffered persecution for the Church of Rome. Her grandfather John Stephen Benezet seeing the imminent danger to which he and his family were exposed, if they remained inFrance, determined to leave his native country and seek refuge in Holland, although he knew that his removal would be the cause of the confiscation of his property, and could only be effected at the risk of his life. He secured the services of a young man, upon whose fidelity he could rely, to accompany him beyond the frontier of France.

Nothing occurred to interrupt their progress until they approached near the boundary, where a centinel was placed, whose orders were not to permit any fugitives to pass over to Holland. Here the adventurous companion boldly stepped up to the centinel, displaying in one hand an instrument of death, and tendering

with the other a purse of gold, he said: "Take your choice, - this is a worthy family flying from persecution, and they shall pass." - The guard accepted the purse, and their escape was accomplished, From Holland the family soon removed to England, where they resided sixteen years . - Here her Grand father became acquainted with different members of the United Brothren's Church, for which Society he always retained a great regard. In 1731 he remand from England to Philadelphia where the family was permanently established. His acquaintance with the Brethrey was here continued; - Count Zingendorf and Br. Spanger= berg frequently made his house their home. His confidence to these servants of God was so great, that he permitted his son Daniel, the father of our dear Mother, to accompany them while they were bearing the glad tidings of Salvation to the poor benighted inhabitants of these then Western wilds . -At 20 years of age her father settled as merchant in Philadelphia, where our dear mother was born on the 30 th of September 1754. The was baptized in the Episcopal Church, of

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which her Mother was a member. The received a liberal education, and attended the hest schools As a child she was of a serious turn of mind, and had a particular delight in attending the meetings of different denominations, and was soon convinced of the vanity of all earthly pleasures. - The occasionally accompanied her parents when visiting at Methlehem & Nagareth, where, becoming more acquainted with the Brethrein Church, she was convinced that this was the people to whom she belonged. and therefore desired her parents to permit her to move to Bethlehem. - Although her parent, would nather have seen her remains with them they gave their conject. The moved to this places the 17th of June 1795 being in her 21st year; was received into the Congregation the 26th of December following, and admitted as a communicant the 1st of March 1797. - After having lived in the Vistershouse for nearly 9 years, the was married to our dear deceased father Boseph Horsfield on the 2nd of December 1783; with whom she had one Son

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She moved to this place the 17th of June 1775 being in her 21st year; was received into the Congregation the 26th of December following, and admitted as a communicant the 1st of March 1777. After having lived in the Sisters house for nearly 9 years, she was married to our dear deceased father Joseph Horsfield on the 2nd of December 1783; with whom she had one son

who departed this life in his infancy, and three daughters who survive her. It was always a source of great pleasure & comfort to her, that two of her daughters who were married continued to reside at this place; - by them she has lived to see six grands children In the year 1794 her parents died at the same time, and were beried in one grave. Having loved them tenderly, this sudden & unexpected lofs was a cause of great I lasting grief to her. On the 9th of September 1834 she became a widow after having lived in matrimony above 50 years. During the last sick nefs & xackitas of our decound Father, our dear Mother; health and bodily strongth second to decline so fast, that we sometimes expected to love both parents at the same time as she had lost hers, but although in a very feeble state, she survived him nearly two years. All her life who had been subject to nervous affection which seemed to increase with age. About 9 years ago, she was afflicted with a severe sickness, which so much affected her head, that she became extremely forgetful, of which she was however

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sensible, and she would frequently say: "Thould I even forget every thing of this world, if I only do not forget our dear Saviour," this wish was certainly realized, for through all the weakness & infirmity of old age, she never lost her confidence in the Vaviour whom she so ardently loved, and she used to say; " I cannot possibly repeat any long prayers, but my constant supplication is, "Lord! be merciful to me" - The would frequently & with peculiar emphasis report her favorite hymn, I tell me no more of this world's vain store; be: but particularly the following two verses, And when I'm to die, receive me Mery for dever hath loved me, I cannot tell why! But this I do find, we two are so join'd, He'll not live in glory and leave me behind. Her childlike confidence and love to our Janiaur, which she often expressed by repeating

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O tell me no more
Of this world's vain store; etc:
But particularly the following two verses,
And when I'm to die,
Receive me I'll cry,
For Jesus hath loved me,
I cannot tell why!
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But this I do find,
We two are so join'd,
He'll not live in glory
And leave me behind.

Her childlike confidence and love to our Saviour, which she often expressed by repeating

texts of Scripture, and verses out of the Hyum book, has made so deep an impression whom her children and grandchildren, that we trust no time will be able to efface it . During the last winter her bodily weakness increased, and she grow very feeble. - About fine weeks ago her debility became so great, that contrary to her inclination and custom, she could not keep up during the day time; & since then she was entirely confined to her bed, often expressing a wish, soon to go to her Faciour. - This her ardent desire was granted her on the morning. of the 30 th of August, having obtained the age of 81 years & 11 months. Although sincerel, sorrowing for the lofs of a kind and dear mother, yet we are enabled to join with all our heart in the following verses:

Rejoice for a mother deceard,

Our loss is her infinite gain,

Her soul is from prison reloased

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Although sincerely sorrowing for the loss of a kind and dear mother, yet we are enabled to join with all our heart in the following verses:

Rejoice for a mother deceased, Our loss is her infinite gain, Her soul is from prison released And freed from it bodily chain,

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With songs let us follow her flight, And mount with her spirit about Escaped to the mansions of light And lodged in the Eden of love. Our mother the haven bath gain'd Outflying the tempest and wind; Her nest the now has obtained And left us, her children behind, Itill tofid on a sea of distrefs. Hard tailing to reach the blest shore Where all is afsurance and peace, And vorrow and sin are no more. There all the Redeemed will meet Who followed the Vaciour beneath; With shouting each other they greet, And triumple der trouble and death: The way age of like's at an end, The mortal afflictions are past, The age, which in heaven they spend, For ever and ever shall last.

With songs let us follow her flight, And amount with her spirit above, Escaped to the mansions of light, And lodged in the Eden of love.

Our mother the haven hat gain'd Out flying the tempest and wind; Her rest she now has obtained And left us, her children behind, Still toss'd on a sea of distress, Hard toiling to reach the blest shore, Where all is assurance and peace, And Sorrow and sin are no more.

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There all the Redeemed will meet, Who followed the Saviour beneath; With shouting each other they greet, And triumph o'er trouble and death: The mortal afflictions are past, The age, which in heaven they spend, For ever and ever shall last.